

Table of Contents

- [*Forcing your wife to have sex is rape: Komnas Perempuan*](#)
- [*Gay Muslim comic strip goes off Instagram after Indonesia outrage*](#)
- [*Viral photo prompts Indonesian government moves toward banning child marriage*](#)
- [*Indonesia's Aceh orders female flight crews to wear hijab*](#)
- [*Female clerics declare fatwa on child marriage*](#)

Forcing your wife to have sex is rape: Komnas Perempuan

The Jakarta Post (09.07.2019) - <https://bit.ly/30tr5iT> - In response to a recent case of a man allegedly assaulting his wife for refusing sex, the National Commission on Violence against Women (Komnas Perempuan) has said that forcing your wife to have sex is a form of rape, known as marital rape.

Komnas Perempuan commissioner Adriana said that marital rape was also a form of domestic violence.

"Domestic abuse means that [the husband] is forcing his wife to do something without her consent. That's a form of rape or sexual violence against women that in extreme cases could end in death," Adriana said on Monday as quoted by kompas.com.

Marital rape is often overlooked by many parties, including husband and wife, she said, adding that many victims of marital rape opted not to file a report to the police.

"Cases like this are often not taken seriously even though it's important. Unfortunately, many victims don't consider their husband's actions to be rape," Adriana said.

Police also tend not to take such cases seriously, and often urge for marital rape cases to be settled personally.

The possibility of trauma for children in households where marital rape takes place should also not be ignored.

"The trauma for sexual assault is huge for children and the victim. There could be long-term effects for the child, and in the worst case they could emulate the abuser," Adriana said.

Marital rape came under the spotlight after the alleged abuse of a woman, identified only as FZ, by her husband, identified only as AN. AN allegedly attacked FZ with a machete after she refused to have sex with him in their home.

FZ is currently being treated at a hospital and is in a stable condition

AN has been charged under the 2004 law on the elimination of domestic violence and faces a maximum sentence of five years in prison.

Gay Muslim comic strip goes off Instagram after Indonesia outrage

The account depicting gay Muslim characters taken down following a warning letter from Indonesia over its content.

Al Jazeera (13.02.2019). - <https://bit.ly/2IlbrSs> - An Instagram account that published comic strips depicting the struggles of gay Muslims in Indonesia has disappeared from the site after authorities labelled it "pornographic" and threatened to block the social media platform in the country.

Indonesia's communications ministry said that Instagram had taken down the account, under the name @Alpantuni, on Wednesday at its request because it was in breach of regulations on content.

But Instagram said it was not involved.

"There are a number of other reasons why an account may no longer be accessible, including, for example, if the account holder deleted the account, deactivated the account, or changed the account username," an Instagram spokesperson told the Reuters news agency.

The comics depicted gay characters facing discrimination and abuse, which has become increasingly common in Indonesia since late 2015 when conservative politicians and religious leaders began a campaign of portraying lesbian, gay, bisexual and transgender people as a threat to the nation.

Communications Minister Rudiantara had earlier warned that Instagram could be blocked in Indonesia if the account was not removed.

"Materials promoting LGBT are against health rules, religious rules and cultural norms. It is not in accordance with Indonesia," the minister told CNN Indonesia.

An account of the same name on Facebook, which owns Instagram, was also no longer accessible.

LGBT backlash

The now-deleted Instagram account, which had about 6,000 followers, published a dozen posts depicting a gay Muslim man named Alpantuni who talked about discrimination and his life in a conservative family.

"My family is very religious. I have to pray five times a day, but I've got a secret," the character said in one strip that has since been deleted.

"I'm very pious in front of others, but in private, I'm gay."

Homosexuality is not illegal in Indonesia, except in Aceh province under the region's Islamic law, but a backlash against the vulnerable LGBT community is growing and same-sex relationships are widely frowned upon.

The comic strip sparked heated online debate with some conservatives branding it immoral.

"Please remove this account and put whoever runs it in prison - this is indecent," one Instagram user wrote.

"It's not only blaspheming Islam, but it is also destroying morality."

Others said it was an honest portrait of gay life in the world's biggest Muslim majority country.

"Gay Muslims are real. Gay Muslims being persecuted by people in their neighbourhood and their conservative families is real," said one Twitter user.

Human Rights Watch's Indonesia researcher Andreas Harsono criticised the government's demands that the account be blocked.

"That account describes mostly the problems of gay individuals in Indonesia. It's no secret that many LGBT individuals are arrested, their houses raided, some are sentenced to prison terms," he said.

"The Indonesian government does not help them in demanding the removal of that account."

In October, an Indonesian man was arrested for running a Facebook page that catered to the gay community.

Also last year, Google pulled Blued, one of the world's largest gay dating apps, from the Indonesian version of its online store in response to government demands.

Viral photo prompts Indonesian government moves toward banning child marriage



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Photo Source: Thomson Reuters Foundation

A photo of two young teenagers trying to register their marriage on the island of Sulawesi has been shared widely online since last week

By Beh Lih Yi

Thomson Reuters Foundation (24.04.2018) - <https://tmsnrt.rs/2vEUtIa> - Indonesia is moving towards a ban on child marriage, officials said on Tuesday after a photo of a teenage couple who tried to tie the knot went viral on social media.

Indonesia, the world's most populous Muslim nation, is among 10 countries with the highest number of girls marrying before they turn 18, according to campaign group Girls Not Brides.

A photo of a 15-year-old boy and a girl, 14, trying to register their marriage on the island of Sulawesi has been shared widely online since last week, sparking renewed pressure on the government to end such underage unions.

President Joko Widodo has agreed to sign a decree that would ban child marriage, a spokeswoman at the Women Empowerment and Child Protection Ministry told the Thomson Reuters Foundation.

No other details were available immediately, but the spokeswoman said public dialogues on the matter would be held.

The ministry has been pressing the government to raise the minimum age for marriage to 20 for girls, and 22 for boys.

Under Indonesian laws, girls can marry at the age of 16, and 19 for boys if parents give their consent. Girls can be married at an even younger age if religious courts agree.

Women's rights campaigners said a ban is long overdue.

"Child marriage is a form of sexual violence," said Ninik Rahayu, one of the female Islamic clerics who jointly issued an unprecedented fatwa against child marriage last year.

A fatwa, or religious edict, is influential among Muslims although it is not legally binding.

"Child marriage has reached an emergency level in Indonesia. If we don't take action quick enough, it will destroy the future of our children," Rahayu told the Thomson Reuters Foundation.

Andreas Harsono from campaign group Human Rights Watch said the Indonesian government's pledge is "bold" but action must be taken without delay.

Campaigners say poverty and tradition continue to drive underage marriage in Indonesia, a sprawling archipelago in Southeast Asia with a population of 250 million people.

One in four girls marry before they turn 18 in Indonesia, according to the United Nations' children agency, UNICEF. On average over 3,500 Indonesian girls are married off every day.

Globally, 12 million girls become child brides each year, the Girls Not Brides group says, exposing them to greater risks of exploitation, sexual violence, domestic abuse and death in childbirth.

Indonesia's Aceh orders female flight crews to wear hijab

Under Aceh's rules, non-Muslim females can opt to wear modest clothing instead

Gulf News (30.01.2018) - An Indonesian province said on Tuesday it is ordering Muslim female flight attendants landing in the region to don a hijab upon arrival — or face punishment by religious police.

Muslim women in Aceh, on the island of Sumatra, are required to wear the Islamic headscarf under religious law, while non-Muslim females can opt to wear modest clothing instead.

But some Muslim flight attendants who do not regularly wear the hijab were skipping the local practice during short layovers, forcing Aceh to issue the new regulations, said Mawardy Ali, head of Aceh Besar district which includes provincial capital Banda Aceh.

"I hope the airlines respect the uniqueness of Aceh where Sharia is implemented," he said, adding that he would aim to meet with some half dozen affected airlines this week.

"We are disseminating this regulation to the airlines through the end of this week. Later, we'll talk about punishment if we find there have been violations," Ali added.

"If a (Muslim) crew member fails to comply, we will reprimand her. If she does it repeatedly, I will order Sharia police to nab her."

He did not say what sort of punishment would apply to those who refused to comply, though hijab violations usually result in a stern reprimand.

Ali said any sanction would not include public flogging — a common punishment in Aceh for a host of crimes including selling alcohol and having gay sex.

It was unclear how many flight attendants could be affected.

Many women in Indonesia, the world's biggest Muslim-majority nation, do not wear the hair-covering scarf and Islamic law only applies in Aceh — the region won special autonomy in 2001 as part of a deal to end a long-running separatist insurgency.

Concern has been growing among rights activists about rising religious conservatism in Aceh, where police at the weekend forcibly cut the hair of a group of transgender women and made them wear male clothing to make them more "manly".

Indonesia's national carrier Garuda and its low-cost arm Citilink service Banda Aceh, which hosts the province's main airport.

Garuda said it would comply with the new regulations and may add a special uniform worn by its female staff on Middle-East bound flights — which includes the hijab — to Aceh flights.

"Garuda respects the local culture in Aceh," said company spokesman Ikhsan Rosan.

Citilink spokesman Benny Butarbutar, meanwhile, said the carrier has already been using an Islamic-compliant uniform for its attendants servicing Banda Aceh since 2015.

Other airlines affected include Indonesian budget carrier Lion Air and its full-service subsidiary Batik Air, which operate regular flights between Aceh and other parts of the Southeast Asian archipelago.

AirAsia and Firefly, both Malaysia-based, are the main foreign carriers that operate flights to Banda Aceh.

Female clerics declare fatwa on child marriage

By Beh Lih Yi

Reuters (27.04.2017) - <http://tmsnrt.rs/2p7RDne> - Female clerics on Thursday issued an unprecedented fatwa against child marriage in Indonesia in a bid to stop young girls becoming brides in the world's most populous Muslim country.

The fatwa - which is influential among Muslims but not legally binding - came at the end of an extraordinary three-day conference of female Islamic clerics: a rare example of women assuming a lead role in religious affairs in this mostly-Muslim country.

"Maternal mortality is very high in Indonesia. We - as female clerics - can play a role on the issue of child marriage," conference organiser Ninik Rahayu told the Thomson Reuters Foundation.

"Female clerics know the issues and obstacles women face, we can take action and not just wait for the government to protect these children," she said by phone from Cirebon in the West Java province, where the congress was held.

Indonesia has one of the worst records for under-age marriage - its high number of child brides puts it among the top 10 countries worldwide - and it is common for girls to marry before they turn 18.

Thursday's fatwa, or religious edict, called underage marriage "harmful" and said its prevention was mandatory.

Fallout of early wedlock

One in six Indonesian girls marry before they turn 18, equal to 340,000 girls a year, according to the United Nations children's agency UNICEF. About 50,000 wed before they turn 15.

A government report last year showed almost a quarter of married women aged 20-24 had entered wedlock when they were under 18.

The Southeast Asian nation has a population of 250 million.

Under Indonesian laws, the minimum age of marriage for girls is 16, and 19 for boys.

In issuing the fatwa, the women clerics cited studies saying many Indonesian child brides could not continue their studies once wed and half their marriages ended in divorce.

They urged the government to raise the minimum marriage age for girls to 18, a demand activists have sought for years.

Early marriage not only makes it more likely that girls will quit school, campaigners say it also increases the risks of exploitation, sexual violence, domestic abuse and death in childbirth.

About 300 participants took part in the congress, which included Indonesian women clerics and women leaders from Afghanistan, Pakistan and Malaysia. Organisers billed the three-day conference as the first meeting of its kind in the world.

The congress also issued two other fatwa against environmental destruction and sexual violence, which the clerics said are against Islamic teaching and fundamental human rights.