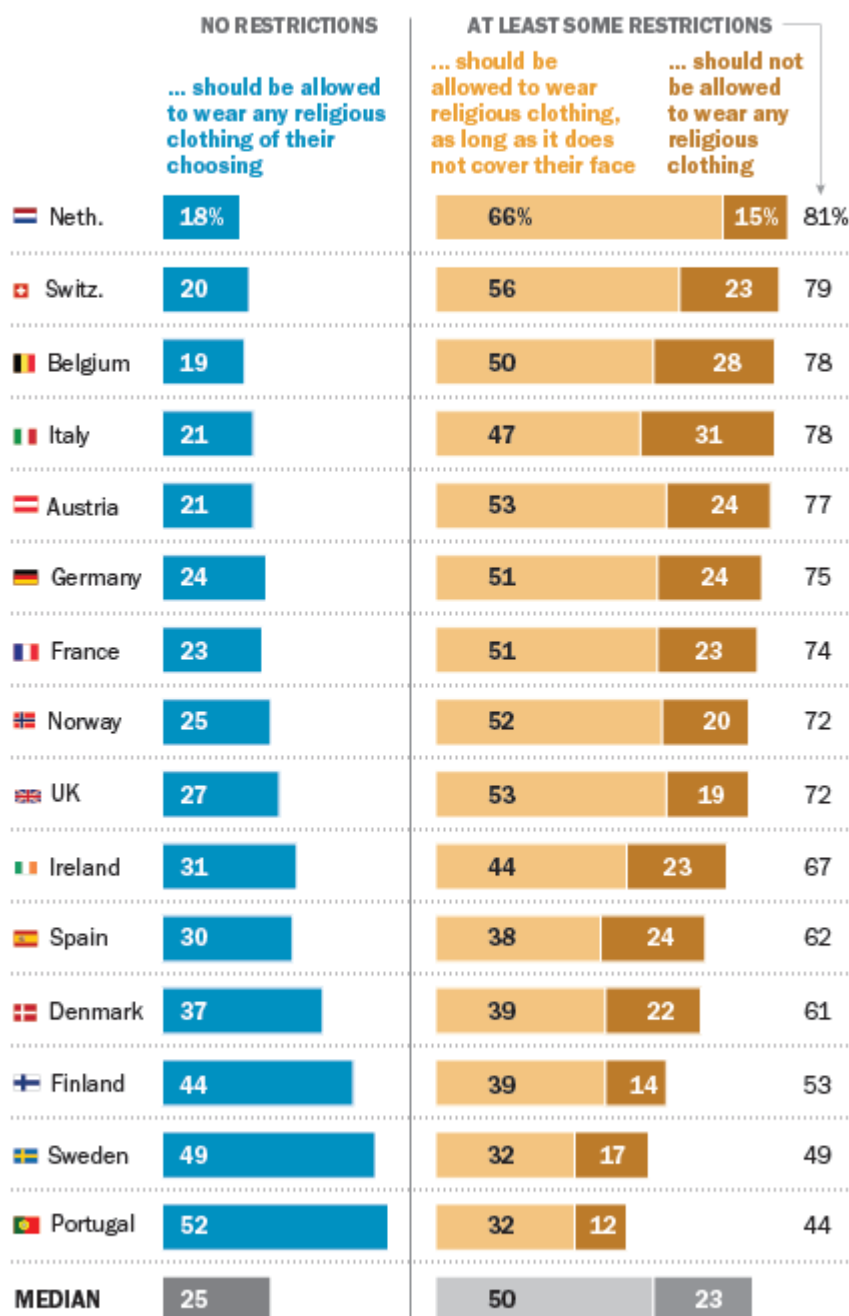


EUROPEAN UNION: Most Western Europeans favor at least some restrictions on Muslim women's religious clothing

By Ariana Monique Salazar and Scott Gardner

Most across Western Europe support at least some restrictions on Muslim women's religious clothing

% of non-Muslims who say Muslim women who live in their country ...



Note: Don't know/refused responses not shown. Muslims not included in analysis.
Source: Survey conducted April-August 2017 in 15 countries in Western Europe.
"Being Christian in Western Europe"

PEW RESEARCH CENTER

Pew Research Center (17.09.2018) – <https://pewrsr.ch/2Ep3IRc> – A Danish law that took effect in August makes it illegal for Muslim women to wear face-covering veils – such as burqas or niqabs – in public. Austria, Belgium and France, as well as

parts of Italy and Spain, have enacted similar laws in recent years, contributing to government restrictions on religion in the region.

These laws are largely in line with Western European attitudes on the issue. Most non-Muslim adults in Western Europe favor at least some restrictions on the religious clothing of Muslim women who live in their country, according to a recent Pew Research Center survey of 15 countries in the region.

The prevailing view (a regional median of 50%) is that Muslim women should be allowed to wear religious clothing as long as it does not cover their face. Fewer (regional median of 23%) say Muslim women should not be allowed to wear any religious clothing. And a regional median of 25% take the more permissive view that Muslim women should be allowed to wear any religious clothing they choose.

In the United Kingdom, for example, 53% of non-Muslim adults say Muslim women in the UK should be allowed to wear religious clothing as long as it does not cover their face, while 19% favor restricting all religious clothing. Roughly a quarter (27%) support allowing Muslim women to wear the religious clothing of their choosing.

The recently enacted laws in European countries do not explicitly target Muslim women's dress. In the case of Denmark, for instance, the statute prohibits face coverings except for "recognizable purposes," such as cold weather.

Proponents of the recent laws point to public safety and other reasons for the measures. Opponents say the laws are unfairly directed at Muslims and that people should have the freedom to wear what they want.

Overall, most people in Western Europe say they accept religious minorities – Muslims included. For example, a median of 66% of non-Muslim adults in the region say they would accept a Muslim as a member of their family, according to a separate question in the recent survey.

Yet even among non-Muslims with positive feelings about Muslims, large shares in most countries still favor banning face coverings. Among those who say they would be willing to accept a Muslim in their family, a median of 55% support banning facial coverings, and this includes majorities in Germany, the United Kingdom, Austria, Switzerland and the Netherlands. This is not the case in every country, however. For example, about six-in-ten Portuguese adults with these positive feelings about Muslims favor no restrictions on religious clothing.

Among Western Europeans who say they would be unwilling to accept a Muslim in their family, there is relatively significant support for banning all religious clothing. For example, in France, 43% of those who would not want Muslims as relatives support a total ban, compared with only 16% among those who are willing to accept Muslims in their families.

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TAJIKISTAN: Where wearing hijab is a crime

643 women in Tajikistan have been placed on a police list after committing the "crime" of wearing a hijab

World Bulletin (20.08.2016) – <http://bit.ly/2cpxjHm> – Chief of the Interior Ministry's office in Khujand, the capital of Sughd province, Colonel Emin Jalilov has said that 685 crimes have been reported in the city over the first seven months of this year. Of this number, 643 women wearing hijab are now registered with Interior Ministry's office in Khujand; 513 of them are residents of the city of Khujand.

Ex-Soviet Tajikistan regularly monitors and cracks down on any symbol that is deemed to be in opposition to the state. In February footage of police arresting two hijab-sporting women quickly gathered traction on the Russian social network Odnoklassniki and YouTube, angering ordinary Tajiks in the majority Muslim country. Russian citizen Oqil Sharifov was charged with "provocation of enmity based on nationalism,

regionalism, and religion” and sentenced on May 26 to a year in prison.